| Compass Bar | nk | e: | | | |
|--|---|--|---|--|--|
| Commercial Billing Service | | Credit Application To: | | | |
| Post Office Box 2201 Decatur, Alabama 3560 | | | | and other Merchants Account #: | |
| Trade name of business: | | | Phone | #: () | |
| | | | | | |
| | | City: | | | |
| | | City: | | | |
| E-mail Address: | Wel | Address: | Cell Ph | none #: () | |
| | | pass to be about \$ | | | |
| | | | | | |
| Corporation LLC | | Partnership C | | | |
| If incorporated, list state in which Principal Owners or Stockhold Name | n incorporated: ders : Address | Are you listed with | nD&B? □Yes | # No | |
| | | | | C | |
| Any prior businesses? | □ Yes □ | No Name: | | 2 | |
| | | No Name: | | | |
| | | □ Yes □ No Date Principal contact at company: _ | | | |
| | | rchase Order required? | | | |
| Subsidiaries - Affiliates - Fran | chises? | | Numbe | er of employees: | |
| | | | | | |
| | | kruptcy in the last 7 years? | | | |
| | | | | | |
| Bank 1 | City/State | Account # Ba | nk Officer | Telephone | |
| | | | | () | |
| List four largest 30-day trade Name | | City/State | | Telephone | |
| 1 | | | | | |
| | | 1 A | | | |
| 3 | (4 | | | (| |
| 4 | | - AF | | (| |
| Bonding Company or floor plan? | | | | () | |
| Have you rented equipment in the | | | | () | |
| merchant (collectively, "Merchan to time purchase accounts receive to obtain credit from merchants merchants at any time without r any merchant may receive a company to Compass. Compa month of the statement date. If | nts") from whom Com vable. Company is fu and understands that notice to Company or opy of this application any understands that Compass, after Comp | Company") has requested credit pass Bank's Commercial Billing urnishing the information and agr at Compass may refuse to purch any other party. All parties listed n and all such parties are auth all accounts are due on the 15t any's refusal to pay, collects thro y shall pay all collection costs, inc | Service Department eements herein sole hase accounts of th d above, and with or orized to release c h day of the calend ugh an attorney any | ("Compass") may from time ely at the merchant's request e Company from any of the without notice to Company, redit information concerning lar month after the calendar indebtedness related to any | |
| Print or Type Name: | | Title: | | | |
| Signature: | | Date | | | |
| purchased by Compass Bank fi history may be a necessary fact | ointly and severally a rom any Merchant. T or in the evaluation of | ERSONAL GUARANTY and unconditionally guarantee th he undersigned personal guaran this personal guaranty, hereby co om time to time as may be neede | ntor, recognizing the | at his or her individual credit prizes the use of a consumer | |
| Signed: | | Social Security Number: | | Date: | |
| Toll Free Telephone # (800) 23 | 9-2455 | Toll Free Fax | # (877) 659-0780 | CustCreditApp030105 | |
| | | | | | |